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CONFIRMATION NO. 2804

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>SERIAL NUMBER</b><br>10/589,839                                                                                                                                                                                                                                                                                   | <b>FILING OR 371(c) DATE</b><br>08/17/2006<br><b>RULE</b>                                                         | <b>CLASS</b><br>510            | <b>GROUP ART UNIT</b><br>1796                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>OPTI-0125 |
| <b>APPLICANTS</b><br>John W. Moore, Wilmington, DE;<br>Christopher S. Moore, Wilmington, DE;<br>Cassie M. Lilienthal, Philadelphia, PA;<br>Ashwinkumar Jaju, Wilmington, DE;                                                                                                                                         |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                         |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US05/04979 02/17/2005 which claims benefit of 60/545,045 02/17/2004 and claims benefit of 60/549,383 03/02/2004                                                                                                                                  |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                         |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>PIA</i>                                                                                                                                                                                                                                                                   |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                         |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br><b>** 01/12/2007</b>                                                                                                                                                                                                                         |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                         |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <input checked="" type="checkbox"/> Allowance |                                                                                                                   | <b>STATE OR COUNTRY</b><br>DE  | <b>SHEETS DRAWING</b><br>0                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>36               |
| Examiner's Signature _____ Initials _____                                                                                                                                                                                                                                                                            |                                                                                                                   | <b>INDEPENDENT CLAIMS</b><br>3 |                                                                                                                                                                                                                                                                                 |                                         |
| <b>ADDRESS</b><br>23377                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                         |
| <b>TITLE</b><br>Compositions useful as fabric softeners                                                                                                                                                                                                                                                              |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                         |
| <b>FILING FEE RECEIVED</b><br>700                                                                                                                                                                                                                                                                                    | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |